

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Apr-21** 

## This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	3-K	Sharon Ibarra-Lopez	Edna C. Dolar	
Rotary Club of:	Area	Club President	Club Secretary	

A.	A. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: May 07, 2021		
es	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	AreaCom	Held at:
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at	23-Apr-21				32			Phil Gateway Hotel
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### **B.** Membership Report (Monthly)

No. of Active Me	embers listed in MyRotary:	24	Existing Honorary Members:
No. Of Dr	opped Members Restored:	0	Add: New Honorary Members:
No. Of	Active Members Dropped:	0	Total Honorary Members: 0
Month-en	d Total Members per	0.4	
MyRotary	(Excluding Honoray	24	

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <u>chbeatisula@yahoo.com</u>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

#### Postal Address: Office of the District Governor c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
	mol	Induge
Edna C. Dolar	Sharon Ibarra-Lopez	Arturo J. Cruje, MPHF
Club Secretary	Club President	Assistant Governor

#### **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor. 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.